

Mahatma Gandhi Vidyamandir's Maharaja Sayajirao Gaikwad Arts, Science and Commerce College

Malegaon Camp ,Tal Malegaon, Dist. Nashik(MS) Affiliated to Savitribai Phule Pune University PU/NS/ASC/004(1959)



Notice

Date: 06/08/2018

All the Minority Committee Member are hereby that the meeting is scheduled on 7 August Tuesday 2018 at 11:00.am.

Venue: Principal Cabin All Members are informed to remain Present for the meeting.



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Minutes of the Meeting

Following Points were discussed in the meeting held on 7 August Tuesday 2018 at 11:00. am.

Venue: Principal Cabin

To Plan Besides prepared the minority students concerning various scholarship programs of state Government and UGC.

To motivates joining for career course programs which would empower and equip them with the necessary skills to choose a career options.

To Provide promote counseling for any emotional emergencies arising on account of any event at the campus.

To ensure protection and reservation as provided in the constitution of India.

Any other relevant subject at the time of meeting.

Following members were present for the meeting.

Sr.No	Name of the Person	Designation	Signature
1	Principal Dr.D. F Shirude	Chairman	
2	Assistance Prof.Dr. Sajid Ansari	Co-Ordinator	
3	Assist.Prof.Dr. Shah Ayaz	Member	
4	Assist.Prof. Sadiya Parveen	Member	
5	Assist.Prof. Siddiqui Shaheena	Member	

Co-Ordinator

Dr.Sajid Ansari



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Minority Cell

Minority cell of college was established in with the purpose of empowering the minority the College. "Every student has Communities in a right of education "by following the fact our institutes is very much keen to provide services. To the educational and cultural needs of Minority Community along with other Cast, Creed and Nationality. The Minority cell basically helps minority students including Christian, Muslims Jains, and Buddhists etc. for their academic development.

Objectives:

- To enhance equal opportunities for educational of minorities.
- To facilitate financial support to students from minority Communities from governmental agencies and other sources.
- To aware the minority students regarding various scholarship programs of State Government & UGC.
- To take such follow up measures for achieving the Objectives and targets laid down for the purpose by the Government of India and the UGC.
- To ensure provisions for an environment, where all Such Students feel safe and secure.
- To encourage enrolling for career orientation. Programs, which would empower and equip them with the necessary skills to choose a career options.
- To provide prompt counseling for any emotional emergencies arising on account of any event at the Campus.
- To ensure protection and reservation as provided in the constitution of India.

The Nature of Activities of the cell

- * To collect reports and information of state Government and UGC's orders on various aspects of education, employment of minority students.
- * To circulate State Government and UGC's decisions about different scholarship programs.
- * To Communicate with the students and motivate them for better future planning.

The cell is committed to provide assistance to the minority students through counseling, Personality development, development of Communication skill and matter of conduct of coaching and other measures with a view to - see that the education system succeeds in bringing to a level quantitatively qualitatively in distinguishable from the level of the rest of the society.

Minority Cell Committee.

Sr.No	Name of the Person	Designation	Signature
1	Principal Dr.D. F Shirude	Chairman	
2	Assistance Prof.Dr. Sajid Ansari	Co-Ordinator	
3	Assist.Prof.Dr. Shah Ayaz	Member	
4	Assist.Prof. Sadiya Parveen	Member	
5	Assist.Prof. Siddiqui Shaheena	Member	

Report: 2018-19

The Meeting were conducted once in this year with committee members and coordinator for effective achievement of schemes and activity. In the academic year 2018-19 academic year the program was organized on the national minority cell with the interpretation prepared regarding the rights of minority section of the society.